

MOUNT MASSIVE LAKES, INC.

P.O. BOX 27

LEADVILLE, COLORADO 80461
"A Tradition of Fishing Excellence"

PHONE/FAX (719) 486-1075

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TROUTLINE JUNE 2015

NEXT BOARD MEETING: July 4, 2015 @ 9 a.m. in the "Clubhouse". Please stop in and share your ideas.

ANNUAL MEETING 2015:

- Hamilton Lokey was elected to serve as a Board Member.
- The proposed budget for 2015/2016 was passed, setting the dues at \$2385. Dues are due by July 1.

19" RULE: Please remember, beginning in 2013 the MML rule to allow harvest of one (1) fish over 19" has been amended. Drought conditions in 2012 and 2013 resulted in the loss of the super catchable program which produced most of these of fish. The super catchable program will be resurrected. However, fish 19" or larger cannot be produced until 2017. **Therefore all fish 19" or larger must be returned to the water immediately.** If you see anyone violating this rule, please get the badge number and notify staff or call the office at 719-486-1075.

2016 TRIPLOID RAINBOWS: We currently have 22,253 triploids and they are 11.5" long. These fish are slightly larger than the 2015 Hofers were at this time last year. We will be using 2,500 fish from this year class to resume our super catchable program in 2017.

2017 KAMLOOPS RAINBOWS: These rainbows are growing fast. Their size is comparable to the 2016 triploids at this time last year. We currently have 31,426 and they are 4.5". We moved these fish to the outside raceways at the beginning of May to utilize the warmer water temperatures.

2015 BROWN TROUT: We currently have 4,520 and they are 2.8". These are the brown trout eggs we received from CPW as a trade for brook trout eggs. We have noticed that these fish grow faster which means we will be able to stock them into the lakes sooner. We will stock 2,070 into Lakes 6, 7, 8, 9, 10, 12, 15, 18 and 20 in early June when they reach 3".

CUTTHROAT TROUT SPAWNING: We have been taking cutthroat eggs in May. Traps are set in the the inlets of Lake 8 and 15 to collect spawners. Spawners are collected and taken to the hatchery where the eggs are taken. 6,156 eggs have been taken this year.

WATER FLOWS: We had two snow storms come through in April which considerably helped the snowpack on Weston Pass. We are currently taking our full 8 CFS water right. All the lakes are full and our entire water system is running. We turned Home Row Ditch on at the end of May and will keep it running as long as we can. If you have a cabin close to the Home Row Ditch, please try to keep it free of any debris.

HEALING WATERS: Is set for Sunday June 7, 2015. If you wish to participate, please contact Jim Tims, 8842 Mary Hill Cove, Germantown, Tennessee, 38139.

CLUBHOUSE PHONE: We will be disconnecting the office and clubhouse phone. If you need to get in contact with the staff, please use the following numbers.

Brent: 719-293-5441

Greg: 719-293-5427

Bryan: 719-293-5423

BURN PILE: The burn pile is to be no larger than 15' x 15' in size. Please do not put construction materials or metal/steel objects in the pile.

PICNIC: The club's annual picnic will be held on Saturday, July 4, at noon in the club shop. All attending are asked to bring your own tableware (plates & utensils) and a main dish. **Odd** numbered cabins please bring a salad. **Even** numbered cabins please bring a dessert. Sodas will be provided.

FUND RAISING FOR NEW LAKE COUNTY AMBULANCE: St. Vincent Hospital Foundation in Leadville is conducting a fund-raising effort to match a grant for a new ambulance, replacing one of three ambulances. The oldest ambulance in use has surpassed its recommended life expectancy and is constantly out of service for repairs. It is not just having a reliable ambulance immediately available for transportation in the event of an accident or critical health issues affecting club members or guests, but also the fact ambulance crews are highly trained responders who will arrive at the club accompanied by invaluable life-saving equipment that could be of major consequence in an emergency. Leadville is currently the closest hospital to the Club, but despite what may happen in the future to the hospital, Lake County will always have a need for ambulance services. The total project cost is \$215,726 and the grant will cover about \$151,000. The match amount is \$64,000. Please consider donating to the ambulance cause!

You may make donations by going to leadvillehospital.org and clicking on the "DONATE" button, or you may send a check made out to "St. Vincent Hospital Foundation" and mail to 822 W. 4th St. Leadville, Co. 80461. For more information you can phone 719-486-0230. Thanks!

WELCOME NEW MEMBERS: Please welcome Michael Nemeth who purchased Cabin # 95 from Frances Seeman.

NEED COPIES OF MT. MASSIVE LAKES BY-LAWS, RULES AND REGULATIONS, LAND USE APPLICATIONS AND RULES AND REGULATIONS OR MAPS OF THE CLUB? They are available to the membership and can either be downloaded from the website or are available in plastic file holders mounted on the wall inside the Clubhouse, just to the right as you enter the Clubhouse door. If you elect to acquire them at the Clubhouse, limit one per member, please!

LAND USE PERMIT APPLICATIONS: Remember, if you are planning a construction project at your cabin you will need to follow Mt. Massive Rules and Regulations governing Land Use. These rules, published on the website or available at the Clubhouse, include submitting a Land Use Application to the Land Use Committee for their approval, **prior** to starting construction. The rules state "**A PERMIT IS REQUIRED FOR THE CONSTRUCTION OR INSTALLATION OF NEW CABINS, OUT BUILDINGS, ADDITIONS TO PRESENT CABINS, OR CONSTRUCTION OF SEPTIC SYSTEMS, FENCES, ANTENNAS, FLAGPOLES, SIGNS, PARKING AREAS, ROADS, CONCRETE, OR ANY DISTURBANCE OF THE LAND**". If there is a question about whether or not you need to submit an application, or to submit an application, please call Land Use Committee Chairman Len Modder at (719) 486-3464 or Richard Cannon at (719) 486-3241 or Janice Good at (719) 207-1596.

FOR SALE LIST: Is no longer part of the "Troutline" but will be emailed along with each Troutline. Each time there is a change in the "memberships for sale" list the new list will be sent to the membership via e-mail. Please contact Shaun Mulligan (303-513-0624) if you wish to list a membership or other items for sale.

NEW MML WEBSITE: **mountmassivelakes.org**

Login: Fishing1