

# MOUNT MASSIVE LAKES, INC.

P.O. BOX 27

LEADVILLE, COLORADO 80461  
"A Tradition of Fishing Excellence"

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## TROUTLINE JUNE 2014

**NEXT BOARD MEETING:** July 5, 2014 @ 9 a.m. in the "Clubhouse". Please stop in and share your ideas.

**PICNIC:** July 5 @ 12:00 p.m. in the "shop". Everyone is asked to bring a main dish. Even numbered cabins are asked to bring a salad and odd numbered cabins are asked to bring a dessert. Please bring your own table service. Sodas will be provided.

**HOME ROW DITCH:** We opened the Home Row Ditch in the third week of May. It will continue to run as long as we can divert more than 6 cfs of water into our system. If you have any section of the ditch by your cabin, please try to keep it debris free so we can prevent any possible flooding.

**HEALING WATERS:** Is cancelled for 2014. We hope to resume this program in 2015.

**NEW 19" RULE:** The MML rule to allow harvest of one (1) fish over 19" has been amended. Drought conditions in 2012 and 2013 resulted in the loss of the super catchable program which produced most of these of fish. The super catchable program will be resurrected. However, fish 19" or larger cannot be produced until 2017, therefore all fish 19" or larger must be returned to the water immediately until 2017.

**RAINBOW STOCKING 2014:** We will be stocking rainbows on June 30, July 7, and August 4. There will be fewer fish stocked as a result of the 2012 and 2013 droughts. Our August stocking will consist of yellow rainbows, which will be purchased this summer. If you would like to help out, please leave a message at the office or talk to one of the staff members.

**RAINBOW STOCKING 2015 & 2016:** Both of these year classes will have normal numbers of fish available for stocking. The 2016 year class is growing exceptionally well and is large enough to allow us to hold back extra fish to become the super catchables which will be stocked in 2017.

### **ANNUAL MEETING 2014:**

- Marvin Sucharski was elected to serve as a Board Member.
- The proposed budget for 2014/2015 was passed, setting the dues at \$2385. Dues are due by July 1.
- Brent Groenke was promoted to Operations Manager.

**19" STICKS:** These measuring sticks are available by the guest badge box at the clubhouse. Please take one.

**FOR SALE LIST:** Is no longer part of the "Troutline" but will rather be sent as a separate attachment to the Troutline and whenever there is a change in the list . Please contact Shaun Mulligan (303-513-0624) if you wish to list a membership or other items for sale.

**MML WEBSITE:** [mountmassivelakes.org](http://mountmassivelakes.org)

**Login:** member

**Password:** fish